

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN PUBLIC SCH HAJIPUR BIDUPUR RS VAISHALI BR
2	AFFILIATION NO.(IF APPLICABLE)	330853
3	SCHOOL CODE (IF APPLICABLE)	65850
4	COMPLETE ADDRESS WITH PIN CODE	INDIAN PUBLIC SCHOOL HAJIPUR VILL AJMATPUR ANDHARWADA BIDUPUR RS VAISHALI (HAJIPUR) - 844502
5	PRINCIPAL NAME	MRS NAMRATA RAI
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	ips.ajmatpur.vaishali@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7250531488

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ipsajmatpur.com/upload_file/pdf/affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ipsajmatpur.com/upload_file/pdf/trust%20deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ipsajmatpur.com/upload_file/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ipsajmatpur.com/upload_file/pdf/recognition%20letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ipsajmatpur.com/upload_file/pdf/building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ipsajmatpur.com/upload_file/pdf/fire%20safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.ipsajmatpur.com/upload_file/pdf/self%20declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ipsajmatpur.com/upload_file/pdf/drinking%20water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ipsajmatpur.com/upload_file/pdf/fee%20structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.ipsajmatpur.com/upload_file/pdf/academic%20calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ipsajmatpur.com/upload_file/pdf/list%20of%20smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ipsajmatpur.com/upload_file/pdf/list%20of%20pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS NAMRATA RAI

2	TOTAL NO. OF TEACHERS	22
	PGT	2
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	L R P VERMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHETNA SINGH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9114
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oqSG9Fq-9Bw